

## WAR DEPARTMENT

## OFFICE REMINDER

TO

*Mr. Friedman*

TIME

DATE

*19 Nov.*

## WHILE YOU WERE OUT

(NAME)

OF

PHONE NO.

IS	<input type="checkbox"/>	CALL	<input type="checkbox"/>	WILL	<input type="checkbox"/>	WILL	<input type="checkbox"/>	PLEASE	<input type="checkbox"/>
WAIT-		TO SEE		CALL		PHONE		PHONE	
ING		YOU		AGAIN		YOU		AGAIN	HIM

MESSAGE

*The presentation of  
the award to General  
Corderman will be held  
at 4:00 p.m. tomorrow  
instead of 3:00*

W.D. AGO FORM 042

SIGNED

1 SEPTEMBER 1943

*MCU*

16-00180

(File piece  
Hanson)

Mark:

For disposition

now.

20 Nov 45

Col. Weeks - OKed printing  
2 copies now, more later  
as necessary. Talk with  
Col. Fortune + agreed 1 contact  
(small) print enough for circulation  
+ decision as to no. of copies of  
enlargements

## WAR DEPARTMENT

## OFFICE REMINDER

TO

*Mr. Friedman*

TIME

*0930*

DATE

*12 Oct*

## WHILE YOU WERE OUT

(NAME)

*Capt. McCracken*

OF

PHONE NO.

IS  CALLED  WILL  WILL  PLEASE   
 WAIT- TO SEE  CALL  PHONED  PHONE   
 ING YOU AGAIN YOU AGAIN HIM

MESSAGE

*He wants to see  
 you sometime today  
 regarding some comments  
 you made on some  
 of Capt. Smith's work.*

M.D. AGO FORM 042

SIGNED

1 SEPTEMBER 1943

*MT*

Mark:

What was done about  
copies of photos? I've  
forgotten, if you've told  
me.

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Nothing has been decided  
about the no. of photoprints.  
McCracken is to make 6  
copies of main history.

Recommendations  
prints as follows:

1. 1 - file in Branch
2. 2 - for use with  
"Written Histories"
3. 1 - Separate pictorial  
History with minimum  
text like story in  
Life Magazine,  
which will give a  
"glimpse" for visiting  
friends.

? Total, depending on  
decision on 2. 1+3 could be  
identical.

WK