

## MUST REMAIN WITH ATTACHED PAPERS

NUMBER EACH MEMO OR REPLY IN LEFT BORDER, PLACE NAME, RANK AND TELEPHONE NUMBER BOTTOM OF EACH ACTION. DRAW LINE UNDER EACH ACTION

ENTER FILE CLASSIFICATION ADJUTANT

TO	FROM	DATE	SUBJECT
ļ	<b>,</b>	10 Nov 47	
30 Octo	Refere	nce is ma	de to minutes of meeting of the Rotation Plan Committee,
rotation to his imports	umbent we need when the initial interest to the contract of th	ill have ether or or origin e individ	been made in the "Rotation Plan" as to what security in regard to his original position during his period of not when rotation is completed he will eventually return al position from which the rotation started. This is ual and should be part of the "Plan" so that before mbent will have assurance where he will finally end up.
	ary will	be retai	should be given to those being rotated so that both grade ned and will not be affected by the rotation. Case of was downgraded from P-6 to P-5.
a trans assigm position	fer to a ent. Th n unless	new posi is would it was d	that rotation be based on a "detail" basis rather than tion. Detail could be set up for duration of the be a guarantee to the incumbent of both his grade and scided by the Chief, ASA, that a reassignment was necestronnel action would be initiated to effect the change.
in an e analysi any suc	ffort to s. No m h studie	secure a aterial c s. Howev	s with the War Department Civilian Personnel Division ny information they might have on rotation plans or ould be obtained from this source as they had not made or the following sources have been discovered as good red material may be secured:
		Public Ad American	s Spice & Seed Co., Baltimore, Maryland ministration, Chicago, Illinois University - Public Affairs, Washington, D.C. of Agriculture School, Washington, D. C.
it may	have an be advis	thing of able for	sen_sufficient time to check with these sources to see value to the "Plan". However if the Committee so desires, two or more members, including the Chief, P & T Branch, ources in the Washington Area.
			JOHN L. SULLIVAN  Chief, Personnel and Training Branch Extension 222
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